

STATEMENT OF ORGANIZATION		OFFICE USE ONLY									
1. Name and Address of Committee TONI HIGGINBOTHAM CAMPAIGN COMMITTEE 2133 Silverside Dr Ste A Baton Rouge, LA 70808 Check If: New Committee _____	2. Date of this Statement <div style="text-align: center;">1/22/2014</div>	Report Number: 38395 Date Filed: 1/22/2014									
	3. Estimated Membership <div style="text-align: center;">0</div>										
	4. Amended Statement? <div style="text-align: center;"> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No </div>										
5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors) <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;"><u>a. Name</u></td> <td style="width: 33%;"><u>b. Position</u></td> <td style="width: 34%;"><u>c. Address</u></td> </tr> <tr> <td>JACK DAMPF</td> <td>Chairperson</td> <td>One American Place #1500 Baton Rouge, LA 70802</td> </tr> <tr> <td></td> <td>Treasurer</td> <td></td> </tr> </table>			<u>a. Name</u>	<u>b. Position</u>	<u>c. Address</u>	JACK DAMPF	Chairperson	One American Place #1500 Baton Rouge, LA 70802		Treasurer	
<u>a. Name</u>	<u>b. Position</u>	<u>c. Address</u>									
JACK DAMPF	Chairperson	One American Place #1500 Baton Rouge, LA 70802									
	Treasurer										
6. Affiliated Organizations <small>(Any organization other than a political committee which directly or indirectly established, administers, or financially supports this committee.)</small> <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;"><u>a. Name</u></td> <td style="width: 33%;"><u>b. Address</u></td> <td style="width: 34%;"><u>c. Relationship to Committee</u></td> </tr> </table>			<u>a. Name</u>	<u>b. Address</u>	<u>c. Relationship to Committee</u>						
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7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.) <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;"><u>a. Name</u></td> <td style="width: 33%;"><u>b. Address</u></td> <td style="width: 34%;"></td> </tr> </table> <p style="text-align: center;">On attached sheet</p>			<u>a. Name</u>	<u>b. Address</u>							
<u>a. Name</u>	<u>b. Address</u>										
8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: <input checked="" type="checkbox"/> Principal Campaign Committee <input type="checkbox"/> Subsidiary Committee											
b. Name of Candidate TONI MANNING HIGGINBOTHAM		c. Office Sought by the Candidate									
9. a. Name of Person Preparing Report LEIGH HOLDINESS DAVIS b. Daytime Telephone 225-766-6966											
10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief. This <u>22nd</u> day of <u>January</u> , <u>2014</u> . <table style="width: 100%; border: none;"> <tr> <td style="width: 60%; vertical-align: top;"> <u>Jack Dampf</u> Signature of Committee/Chairperson </td> <td style="width: 40%; vertical-align: top;"> <u>225-387-1724</u> Daytime Telephone </td> </tr> <tr> <td style="vertical-align: top;"> <u>Leigh Holdiness Davis</u> Signature of Committee Treasurer, if any </td> <td style="vertical-align: top;"> <u>225-766-6966</u> Daytime Telephone </td> </tr> </table>			<u>Jack Dampf</u> Signature of Committee/Chairperson	<u>225-387-1724</u> Daytime Telephone	<u>Leigh Holdiness Davis</u> Signature of Committee Treasurer, if any	<u>225-766-6966</u> Daytime Telephone					
<u>Jack Dampf</u> Signature of Committee/Chairperson	<u>225-387-1724</u> Daytime Telephone										
<u>Leigh Holdiness Davis</u> Signature of Committee Treasurer, if any	<u>225-766-6966</u> Daytime Telephone										

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name

MID SOUTH BANK

b. Address

9618 Jefferson Hwy
Baton Rouge, LA 70809